

## STATE OF CALIFORNIA – GOVERNOR'S OFFICE OF EMERGENCY SERVICES

Fire and Rescue Branch

**FIRE APPARATUS INVENTORY AND RECORD CONVERSION WORKSHEET – OES ENGINE'S 248 - 252**

DATE \_\_\_\_\_ ASSIGNED DEPARTMENT \_\_\_\_\_ HOME LOCATION \_\_\_\_\_

OES ENGINE # \_\_\_\_\_ CA EXEMPT LICENSE # \_\_\_\_\_ MILEAGE \_\_\_\_\_

TYPE OF INVENTORY: ☐ ANNUAL ☐ FIRE: FIRE NAME: \_\_\_\_\_ STRIKE TEAM #: \_\_\_\_\_(Check One) ☐ TRANSFER: HOME REGION \_\_\_\_\_ HOME OPERATIONAL AREA \_\_\_\_\_

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
<b>Apparatus Cab</b>			<b>Engineer's Compartment, cont.</b>			<b>Passenger Side, Rear Compartment, cont.</b>		
1 Radio, Mobile Serial # _____ OES # _____ DGS # _____	1 / _____		51 Wrench, Wildland Spanner (1" to 1 1/2" Forestry)	2 / _____		96		
			52 Wrench, Suction Hose Spanner	1 / _____		97		
			53 Wye, 2 1/2" NH F x 2-1 1/2" NH M	1 / _____		98 Rope, 1/2" x 50', Utility in bag	2 / _____	
			54 San Francisco Hydrant Adapter (3" F x 2 1/2" M)	1 / _____		99		
2 Radio, Handheld Serial # _____ OES # _____ DGS # _____	1 / _____		<b>Driver's Side, Compartment Above Rear Tires</b>			100		
			55			101 Flotopump Serial # _____ OES # _____	1 / _____	
			56					
			57					
3 First Aid Kit (DOT)	1 / _____		58			102		
4			59					
5 Log Book, w / Credit Card	1 / _____		60					
6 Hand Lantern, 12-Volt	1 / _____		61			103		
<b>Compartment, Cross-Thru w/Slide Tool Tray</b>			62			104		
7 Axe, Pick Head	1 / _____		63			<b>Passenger Side, Compartment Above Rear Tires</b>		
8 Axe, Flat Head	1 / _____		64			105		
9 Chain, 25' Tow w / Grab Hooks	1 / _____		65			106		
10 Clamp, Hebert Hose	1 / _____		66			107		
11			<b>Driver's Side, Rear Compartment</b>			108		
12 Bar, Pinch Point, 60"	1 / _____		67			<b>Passenger Side, Compartment Ahead of Rear Tires</b>		
13 Cutter, Bolt, 30"	1 / _____		68			109 Thermo Gel Concentrate, 5 gallons	2 / _____	
14 Extinguisher, 5# A:B:C	1 / _____					110 Thermo Gel Backpack	1 / _____	
15						111 Thermo Gel Nozzle / Eductor / Hose	1 / _____	
16 Hammer, 8 – 10 lb. Sledge	1 / _____		<b>Rear Compartment, Lower</b>			112 Thermo Gel Pick-Up Tube	1 / _____	
17 Hose, 5" x 12' Soft Suction	1 / _____		69			113 Mount, Ground Deluge	1 / _____	
18 Jack, 8-ton Hydraulic w / Handle	1 / _____		70			114		
19 McLeod	1 / _____		71			<b>Hosebed and Reel Line Area</b>		
20			72			115		
21 Pulaski	1 / _____		73			116 Hose, 1" NPSH x 50' Wildland	8 / _____	
22 Triangle Reflector Set	1 / _____		74			117 Hose, 1 1/2" NH x 100' Wildland	8 / _____	
23 Shovel, Round Point, Long Handle	1 / _____		75			118 Hose, 1 1/2" NH x 50' Structural	12 / _____	
24			76			119 Hose, 2 1/2" NH x 50' Structural	24 / _____	
25 Strainer, 5" Suction	1 / _____		77			120 Hose, Booster, 1" NPSH x 150'	1 / _____	
26 Wrench, Hose Spanner (1 1/2" to 2 1/2")	4 / _____		78			121		
27 Wrench, Adjustable Hydrant	2 / _____		79			122 Deluge Monitor	1 / _____	
<b>Engineer's Compartment</b>			80			123 Stream Straightener	1 / _____	
28 Adapter, 5" x 2 1/2", DF, Hydrant	1 / _____		81			124 Nozzles, Deluge (1 1/2"-1 3/4"-2")	1 / _____	
29 Adapter, 5" x 4", DF, Hydrant	1 / _____		82			125		
30 Adapter, 5" x 4 1/2", DF, Hydrant	1 / _____		83			<b>Apparatus Exterior</b>		
31			84			126 Cap, 2 1/2" Discharge	5 / _____	
32			85			127 Chock Block	2 / _____	
33			86			128 Hose, Hard Suction, 5" x 10'	2 / _____	
34 Coupling, 2 1/2" Double Female	2 / _____		87			129 Hose, 2 1/2" x 12' Soft Suction	2 / _____	
35 Coupling, 2 1/2" Double Male	2 / _____		<b>Rear Compartment, Upper</b>			130 Plug, 2 1/2" Suction	2 / _____	
36 Crank, Hose Reel	1 / _____		88 Backboard	1 / _____		<b>Front Bumper</b>		
37 Increaser, 1" NPSH F x 1 1/2" NH M	1 / _____		89 Ladder, 10' Attic	1 / _____		131		
38 Mallet, Rubber	1 / _____		90 Ladder, 14' Roof	1 / _____		132		
39 Nozzle, 1" NPSH Combo Wildland	2 / _____		91 Ladder, 24' Extension	1 / _____		<b>NOTE: CELL SHADING indicates a DIFFERENCE in the items assigned to this engine vs. those on OES E314 – E359. It may be the number of items or the configuration of the items.</b>		
40 Nozzle, 1 1/2" Combo Structural	2 / _____		92 Pike Pole, 10'	1 / _____				
41 Nozzle, 1 1/2" NH Combo Wildland	2 / _____		93					
42 Nozzle, 1 1/2" Foam, Air Aspirating	1 / _____		<b>Passenger Side, Rear Compartment</b>			<b>Note any equipment damage below:</b>		
43 Nozzle, 2 1/2" Shutoff w / Fog tip	1 / _____		94 Can(s), Fuel (Chainsaw & Flotopump)	2 / _____				
44 Nozzle, 2 1/2" Shutoff w / 3 tips	2 / _____							
45 Reducer, 1 1/2" NH F x 1" NPSH M	1 / _____							
46 Reducer, 2 1/2" F x 1 1/2" M	1 / _____							
47 Siamese, 2 1/2" x 2-2 1/2"	1 / _____							
48 Strap, Hose & Ladder	4 / _____		95 Chainsaw w/24" bar Serial # _____ OES # _____	1 / _____		<b>Recap All OES-Owned Special Equipment Carried:</b>		
49 Clamp, Wildland Hose	2 / _____					133 Lug wrench w/bars	1 / _____	
50 Tee, Wildland Hose, 1 1/2" NH x 1" NPSH	3 / _____					134 Manuals: Chassis, Engine, Transmission & Pump	1 ea. / _____	

**CORRECT PER ACTUAL COUNT**

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

ASSIGNEE REPRESENTATIVE

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE BRANCH REPRESENTATIVE

DISTRIBUTION: Original: OES, Sacramento

Yellow Copy: OES Field Assistant Chief

Pink Copy: Assignee

FORM F-157A (Revised 2/22/10)